## 1Spending Time with Jesus in I Corinthians Chapter 6

Invite Jesus to speak to you as you read this week.

1<sup>st</sup>: read I or II Corinthians (read the one you didn't read last week) all the way through, the whole book, imagining you are Paul saying this to the church in Corinth. To help you remember and ENJOY what you are reading, read out loud for at least 15 minutes each time (longer would be even better.)

2<sup>nd</sup>: read chapter 6 by itself to remember what they are about.

3rd: read chapter 6 again and write down what stands out to you.

What do you notice?

1)

2)

Third read through, answer questions as you go:

## I Corinthians 6:1-11

3)

Yuck. Conflict. But conflict will happen any time 2 or more people (even believers) are together long enough. Conflict itself doesn't have to be bad, though. In fact, God uses conflict to show us where we need to trust Him more so that we mature in Christ. Working together to find a solution can bring believers closer together – if they are humble and are listening to the Holy Spirit and valuing others above themselves. They can learn what the other person values and why. It gives us the opportunity to humbly show grace and generosity to one another.

Does it sound like this is what is going on in the church at Corinth? \_\_\_\_ Are they being humble, generous and full of grace toward each other? If not, how would you describe them?

Paul is talking about "trivial cases." What does trivial mean?

When Paul says, "I say this to shame you," he is really getting on to them. What is the big deal about one believer taking another to court in a lawsuit? (There are so many levels of wronglist at least 2.)  1.)  2.)
After seeing the videos about life in Corinth (from the first week of our study), do you think the judges in the courts would give a fair ruling? Would a poor person be treated the same as a rich person? A slave? A woman? A foreigner?
Who does Paul say they should go to when they need help resolving their conflicts (6:1)?
Why do you think no one from the church has volunteered to help judge these cases between believers?
Jesus died so everyone who chooses to follow Him could be filled with His Spirit and experience abundant eternal life. Because of this, Jesus is the <u>only one worthy</u> to sit on the judgement seat. And He <u>will</u> sit there when He returns. But buckle up! At that time, He will partner with us (believers) to judge angels and the world. (Whoa! We are so not worthyonly by being IN HIM are we competent for this.) For now though, Paul says that the Spirit makes us competent to judge trivial cases. So what does competent mean?
How do lawsuits show that the Corinthians have been completely ( $\forall i kes!$ ) defeated already? What have they lost?
The kingdom of God is anyplace where God reigns as sovereign – in other words, when He is the <u>only</u> King in a person's life, that person is living in the kingdom of God right now. When did Jesus become King of Kings and Lord of Lords? (hint: 1:18, 22-23; 2:8)
When Jesus died on the cross, He actually was THE King conquering all opposition, and the kingdom of God on earth began. Those in His kingdom are called to lay down <u>all</u> our rights, giving them to Jesus, just as our King Jesus laid down His rights by surrendering to His Father's will.
Have the people listed in 6:9-10 given up all their rights?If not, can you see why they won't inherit the kingdom of God?

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tell what happens w	lerline the 8 <sup>th</sup> word of 6:1 when someone believes i _(set apart for Jesus like in the name of	n Jesus. "But yo an engaged m	ou were an has set hims	, you were elf apart for his fiancée),
	ming? It was done by the			
I Corinthians 6:12-	17			
"I have the right to o	do anything," is a Corinth	ian saying. Hov	v does Paul ansv	ver?
A.) But	everything is	(\	What does that l	ast word mean?)
What is s	something you are free to	do but that wo	uld not turn out	for your good?
B.) I will not I	be b	У		
What's so	omething you are free to	do (or will be fre	e to do as an adul	t) that could control you?
themselves "Little F	_	·		ood? (remember, they call both," is another
taught them that "w would be the end of	what a person did with the f their bodyso since you appetites." Yep, they are	eir body didn't r u have a stoma	matter since it w ch, eat all you ca	an while you can enjoy
partner with us to b		rt of our lives. H	He says, "The	, however, is not
meant for	b	out for the	and the	for the
"I will not be maste	red by anything" include	s our body's se	xual desires.	
What does it mean	to unite with someone?	To become	with them.	
Just how united are	believers to the Lord? C	heck it out:		
v. 14 - God ra	aised the Lord from the d	ead, and He wi	ll	also.
v. 15 - Do you	u not know that	are	of	

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v. 17 - Whoever is united with the is with in	
Whoa! By His death and resurrection, Jesus made it possible to be united with us to this extent!!! Think about it, as a believer, you have 2 people living inside your body: you and King Jesus who fills you with His life and shares His mind, wisdom, righteousness, peaceall that He iswith you – and you will experience the benefits of this if you seek Him with all your heart.	ľ
Being a "member of Christ" and "united with the Lord in spirit" means being filled with the Holy Spir 24 / 7 / 365. There's no saying, "Jesus, you stay over here while I go over there without you for a while to do what I want."	
Paul is going to be talking about our bodies for several chapters. He will be pointing out that what w do with our bodies in this life <b>really</b> matters!	е
I Corinthians 6:18-20	
How are we supposed to respond to sexual immorality in v. 19?!	
How could you flee from it today?	
Sin breaks relationships. Whoever sins sexually sins against their (v. 19.) In other words it breaks the good relationship God intends for us to have with our own body (as well as with others. A temple of the Holy Spirit is the place God chooses to live. Even with all their mess, Paul is confide the Holy Spirit lives in the Corinthian believers. He is ready and waiting for them to be willing for Hin to change their hearts. Then they will be able to glorify God in everything they do with their bodies.	.) ent
Dear brothers and sisters in Christ who are studying I and II Corinthians with me, God has given you the Holy Spirit to live in you. Wow!  You are not	I
Why? Because you were at a You were a slave to sin and couldn't free yourself	f.
So He bought your freedom, along with all of humanity's freedom, so we could be restored to our place in God's family.	
Who bought you? What was the price?	
Therefore, with (v. 20) What does "honor" mean?	
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